

NIPUN  
BHARAT

ની સાક્ષરતા અને અંક શાળા



સમગ્ર શિક્ષા  
Samagra Shiksha

Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar - 382 017  
Phone No. 079 - 23243133, 29638404  
Email: ssamcivilgcpe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

No. SS/Civil/ 13036-13038

Date: 24/3/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Jaycon

Plot no. 189/1, Nr. Ch- 6

Sector - 29,

Gandhinagar - 382030

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "Upgradation of 4 School for School of Excellence at various Location in GANDHINAGAR district." under Package No. SS/SOE/GAN/4359 for the contract price Rs. 22840492.80 (Rupees Two Crore Twenty Eight Lakh Forty thousand Four hundred Ninety Two Paise Eighty Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,  
Samagra shiksha-Gandhinagar

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: GANDHINAGAR - for your information/ action/ circulation please
2. District Project Engineer, Dist: GANDHINAGAR

